



# County Technical Assistance Service

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## Sample Distilleries Resolution

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Dear Reader:

The following document was created from the CTAS electronic library known as e-Li. This online library is maintained daily by CTAS staff and seeks to represent the most current information regarding issues relative to Tennessee county government.

We hope this information will be useful to you; reference to it will assist you with many of the questions that will arise in your tenure with county government. However, the *Tennessee Code Annotated* and other relevant laws or regulations should always be consulted before any action is taken based upon the contents of this document.

Please feel free to contact us if you have questions or comments regarding this information or any other e-Li material.

Sincerely,

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# Sample Distilleries Resolution

Reference Number: CTAS-2119

## SAMPLE

### RESOLUTION TO REMOVE THE UNINCORPORATED AREAS OF THE COUNTY FROM THE APPLICATION OF T.C.A. § 57-2-103(d).

**WHEREAS**, *Tennessee Code Annotated*, Section 57-2-103(d)(2)(A), authorizes the County Legislative Body to adopt a resolution to remove the unincorporated areas of the county from the application of T.C.A. § 57-2-103(d), relative to manufacturing of alcoholic beverages; and

**WHEREAS**, it is in the best interests of the citizens of this county that such action be taken;

**NOW THEREFORE BE IT RESOLVED** by a vote of the \_\_\_\_\_ County Legislative Body meeting in \_\_\_\_\_ session at \_\_\_\_\_, Tennessee on this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, that:

**SECTION 1.** By action of the County Legislative Body, the unincorporated areas of the \_\_\_\_\_ County, in accordance with T.C.A. § 57-2-103(d)(2)(A), are hereby removed from the application of T.C.A. § 57-2-103(d).

**SECTION 2.** The County Mayor shall notify the Alcoholic Beverage Commission that this action has been taken and approved.

**SECTION 3.** The resolution shall take effect upon passage, the public welfare requiring it.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

APPROVED:

\_\_\_\_\_  
County Mayor

ATTEST:

\_\_\_\_\_  
\_\_\_\_\_

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